



Sample - compliments of the Colorado Healthcare Association for Human Resource Management

20. Chapter Recognition - Nomination

- Chapter nominated an ASHHRA Outstanding Chapter Officer award recipient for the ASHHRA Annual Conference & Exposition Awards program in Austin, TX 2008.

Documentation Required: Submit a copy of the nomination form or a copy of the congratulatory letter from 2008.



NOMINATION FORM (Outstanding Chapter Officer Award)

(All blanks must be filled in)

Nominee: Alisa Rathbun **Title:** Chapter President/Director Human Resources

Organization: Centura Health at Home Phone: 303-561-5023

Address: 1391 Speer Blvd, Suite 600 Fax: 303-561-5217

City, State, Zip: Denver, CO 80204 Email: alisarathbun@centura.org

Region: 8 Chapter's Complete Name (spell out): Colorado Healthcare Association for Human Resource Management

Term of Office: 01/01/2007 – 12/31/2007
Mo/Yr to Mo/Yr

Nominee's CEO & Immediate Manager: Erin Denholm

Address (only if different from above): _____

Nominator: Shelli Lind **Title:** Chapter Treasurer/Director, Learning & Leadership Development

Organization: Centura Health Phone: 303-804-8121

Address: 188 Inverness Drive W, Suite 500 Fax: 303-804-8234

City, State, Zip: Englewood, CO 80112 Email: shellilind2@centura.org

Nominator Signature: Shelli D. Lind **Date:** 6/20/08

ASHHRA Regional Consultant (ARC) signature: John Ostrom **Date:** 6/20/08

Nominator/ARC: (If you are sending this document electronically, type your name or provide an electronic signature and date the submission)

REQUIRED DOCUMENTATION:

Please attach word processed narrative (maximum 1 page) supporting the nomination with evidence of significant nominee contribution to an ASHHRA Chapter via excellence in chapter management and/or distinguished leadership.

Nominator:

Submit completed nomination form to the Regional Consultant prior to deadline date allowing sufficient time to review. It is the responsibility of the nominator to confirm with the Regional Consultant that your nomination has been forwarded by the deadline date to ASHHRA.

Regional Consultant:

Submit completed nomination form by **June 20, 2008**

Mail or e-mail submission to: Regina Stoker, ASHHRA, One N. Franklin, Chicago, IL 60606

(E-mail) rstoker@aha.org

(Phone) 312/422-3725

(Fax) 312/422-4575



AMERICAN SOCIETY FOR HEALTHCARE
HUMAN RESOURCES ADMINISTRATION
OF THE AMERICAN HOSPITAL ASSOCIATION

July 25, 2008

Alisa Rathbun
Chapter President/Director Human Resources
Centura Health at Home
1391 Speer Blvd., Suite 600
Denver, CO 80204

Dear Alisa:

Congratulations! On behalf of the American Society for Healthcare Human Resources Administration Regional, Chapter, & Member Services Committee, I am pleased to announce that you were selected to receive the ASHHRA 2008 Outstanding Chapter Officer Award. You were nominated by Shelli Lind.

Your award will be presented at the ASHHRA 44th Annual Conference & Exposition being held at the Austin Convention Center during the Regional Breakfasts on Sunday, October 12 at 7:30 a.m. – 9:00 a.m..

We are planning to display a PowerPoint presentation of all award winners at the conference. Please e-mail a high-resolution color photo in jpeg or tif format by **August 15** to **rstoker@aha.org**. Dress is business attire. Let Regina know if you are planning to attend the conference. If you are unable to attend, the award will be mailed to you after the conference.

If you have any questions, please contact the ASHHRA office at 312/422-3725, fax your comments to 312/422-4575, or e-mail rstoker@aha.org.

Again, congratulations on winning the ASHHRA 2008 Chapter Officer Award. We hope to see you in Austin!

Sincerely,

A handwritten signature in cursive script that reads "Jeanene Martin".

Jeanene Martin
ASHHRA President

cc: Shelli Lind