

ASHHRA REGION 1 REPORT

REGION ONE

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Hoping that everyone had a Happy and Healthy Holiday Season !

I am sure that the year ahead will continue to pose not only challenges but also opportunity for us to continue learning. Many of our HR professional challenges may be related to Healthcare Reform, PPACA, the Fiscal Cliff, or whatever new terminology comes our way. We have the ability to be prepared and stay engaged not only through our local chapter programs but also through our regional meetings and conferences as well as our national conference.

I look forward to seeing many of you at the Region I Conference in New Hampshire, June 9th—11th, 2013. (watch for additional information to be coming your way) or at the National meeting September 28th—October 1st in Washington, D.C.

If I may be of any assistance or support to you, please do not hesitate to reach out to me!

Lisa



Region 1 Consultant:

Lisa D. Pratt, V.P. Human Resources, Memorial Hospital of RI, 111 Brewster Street, Pawtucket, RI 02860. phone: (401) 729-3742, lisa_pratt@mhri.org. Please call or e-mail with questions or ideas.

INFO FOR Upcoming Chapter Awards

Basic Chapter Management:

- Your basic chapter management submission is due by Friday, March 1, 2013. You will need to submit all of the requirements by this date to be considered for a start level award.
- Once your basic chapter management submission is complete, please e-mail your Regional Consultant.
- You will need to submit the Application Cover Page (pg. 7 of the CMAP application) with your Basic Chapter Management Submission on box.net.
- Please note: membership rosters, committee lists, and chapter officer lists must be in Excel format.

Advanced Chapter Management:

- If your chapter is planning on submitting documentation for advanced chapter management, this is due by Friday, May 10, 2013.
- Please send the Final Submission Form to ashhra@aha.org and your Regional Consultant once your submission is complete.

ONLINE EDUCATIONAL RESOURCES

Current and Upcoming Toolkits:

- Benefits
- Compensation
- Diversity
- Employee Engagement
- Orientation
- Performance Management
- Recruitment & Selection
- HR Audits
- Health Care Reform
- Social Media
- Wellness
- Workforce Planning

*For more on ASHHRA Toolkits, visit:
<http://www.ashhra.org/toolkits/index.shtml>.*

NEWS FROM THE REGION

NEW HAMPSHIRE

Welcome to the 16th Biennial ASHHRA Region I Conference hosted this year by the Healthcare Human Resources Association of New Hampshire! This year's conference theme is **"The New Hampshire Summit—Reaching New Heights"** and it is our goal to help you ascend to new heights in your professional Human Resources career.



Please join us June 9-11, 2013 at The Mount Washington Resort in the beautiful white Mountains of New Hampshire. The history and magnificence of this landmark hotel is truly worth the trip. Bring your family and enjoy the arrival of summer in New England! (www.omnihotels.com/MtWashington and www.twinmountain.org).

Looking forward to welcoming you in June to The Mount Washington Resort!
Christi Blanchard RN, MS, PHR
HHRANH Chapter President

MAINE



MSHHRA (Maine) This past year has been a time of transition for the MSHHRA chapter. Several of our members have transferred out of healthcare. Two of the four executive officer positions opened up. Two past MSHHRA Presidents, Lisa McIlwain and Jerry Marstaller have come back as co-Presidents for the next two years.

Our bi-annual Sebasco Conference was held in September with great success. A fantastic line-up of speakers included Maine's Attorney general William Schneider and the new Commissioner of the Department of Labor, Jeanne Shorey Paquette. Using the theme, "Sailing the Seven C's of HR", efforts were made to include topics and events centered on Compassion, Challenges, Change, Charity, Camaraderie, and Compliance.



New ASHHRA Members

First Name	Last Name	Title	Organization	Address	City	State	Zip	Email
Judd	Lowe		LaborSoft		Braintree	MA	02184	jlowe@laborsoft.com
Lori	Sabene	Director	Hancock Hall & Filosa For Nursing & Rehabilitation	31 Staples Street	Danbury	CT	06810	lsabene@filosa.com
Randall	Wilson		Jobs for the Future	88 Broad Street	Boston	MA	02110	rwilson@jff.org

ASHHRA 49th Annual Conference & Exposition

Sept. 28 – Oct. 1, 2013 | WASHINGTON, DC

**STRENGTH
THROUGH
INCLUSION**



ASHHRA 49th Annual Conference & Exposition:

DATE: September 28–October 1, 2013

LOCATION: Marriott Wardman Park Hotel in Washington, D.C.

TRAVEL INFORMATION: <http://www.ashhra.org/conference/2013/hotel-travel.shtml>

For more information on the conference, visit the ASHHRA website:

<http://www.ashhra.org/conference/2013/index.shtml>.

Why you should attend the conference:

- Educational Programs
- Valuable Resources, including networking, take away tools, and exposure
- Hottest Products & Services showcased by exhibitors
- Smart Investments including partnership opportunities and sessions designed around core competencies

ADVOCAY UPDATE

2013–2014 Chapter Affiliation Agreement

The 2013 / 2014 Chapter Affiliation Agreement document is due back to Emily Meskill, emeskill@aha.org, via email or mail no later than January 11th.

Please include the full chapter name in the document, not just the acronym.